

Corpus Collection

Texts:

Nancy, Jean-Luc.  
[Corpus. English]

Corpus / Jean-Luc Nancy;  
translated by Richard A. Rand. p. em.

In Fordham University Press,  
New York; 2008

The Corpus Collection  
2020  
© Rita Almeida

Front Cover  
Hand in paper #1  
2020

Back Cover  
Hand in paper #3  
2020

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Exercise Number 1 To Attempt Symbiosis:  
There is a this.  
This is this.  
This 'this' here, is a thing.  
This is this, right here  
Here it is,  
Nothing more  
Absolutely  
Here it is  
Here  
This one. This 'this' here.  
And this 'this' here is that.  
And that 'that' is a \*censoured\*.  
Does that 'that' has this and this 'this' has that?  
If this 'this' wasn't this would that 'that' be that?  
This is always too much or too little to be that.  
But Here, and there  
Where we are,  
amounts to nothing more than this and that.  
So we have to insist:  
What is this 'this' and who is that 'that'?  
That 'that' is there, but this 'this' is here.  
'Here it is' is in fact not so sure of it  
How come that this 'this' is here  
And that 'that' is over there.

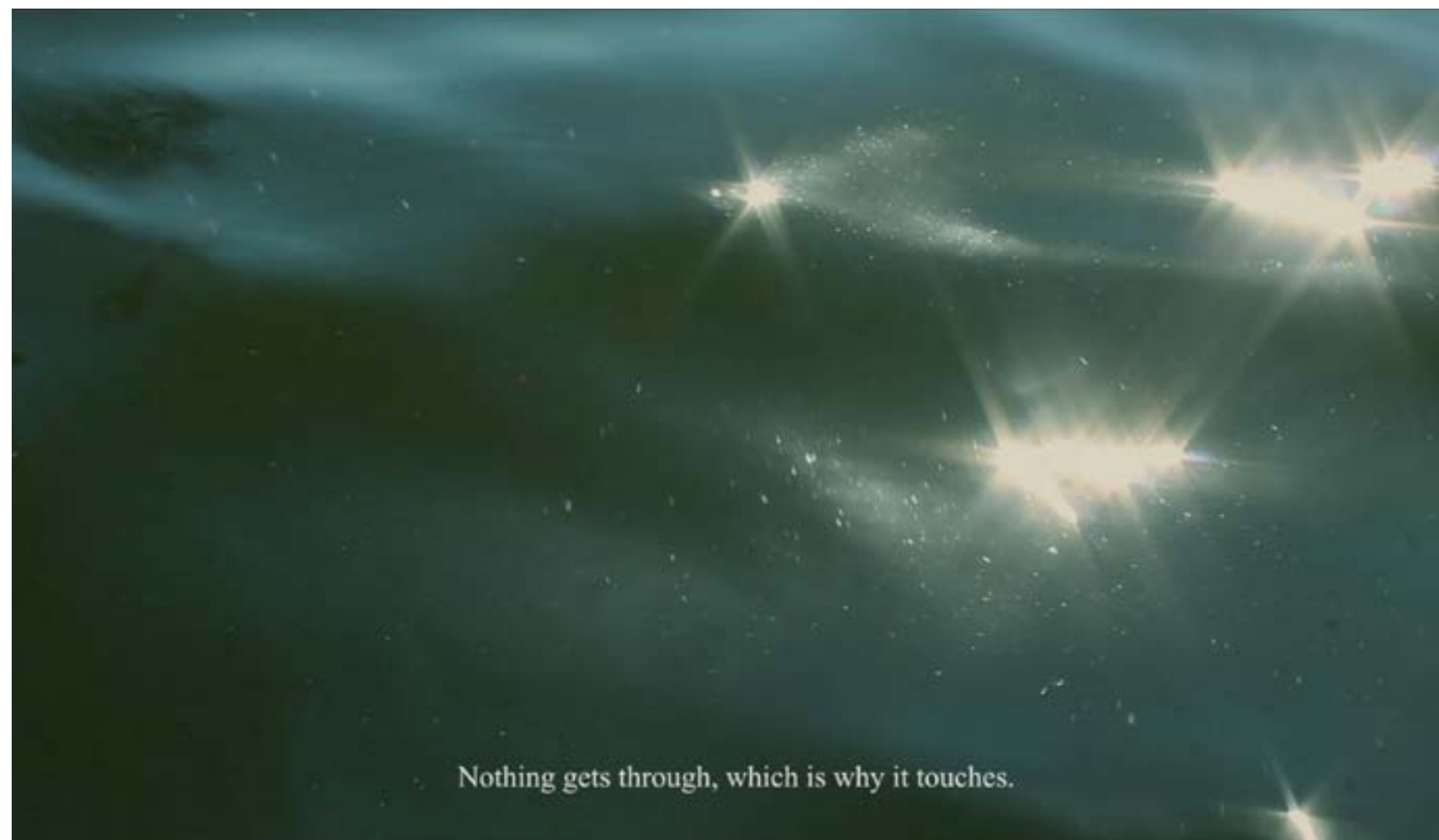








along and upon the absolute limit of bodies -



Nothing gets through, which is why it touches.



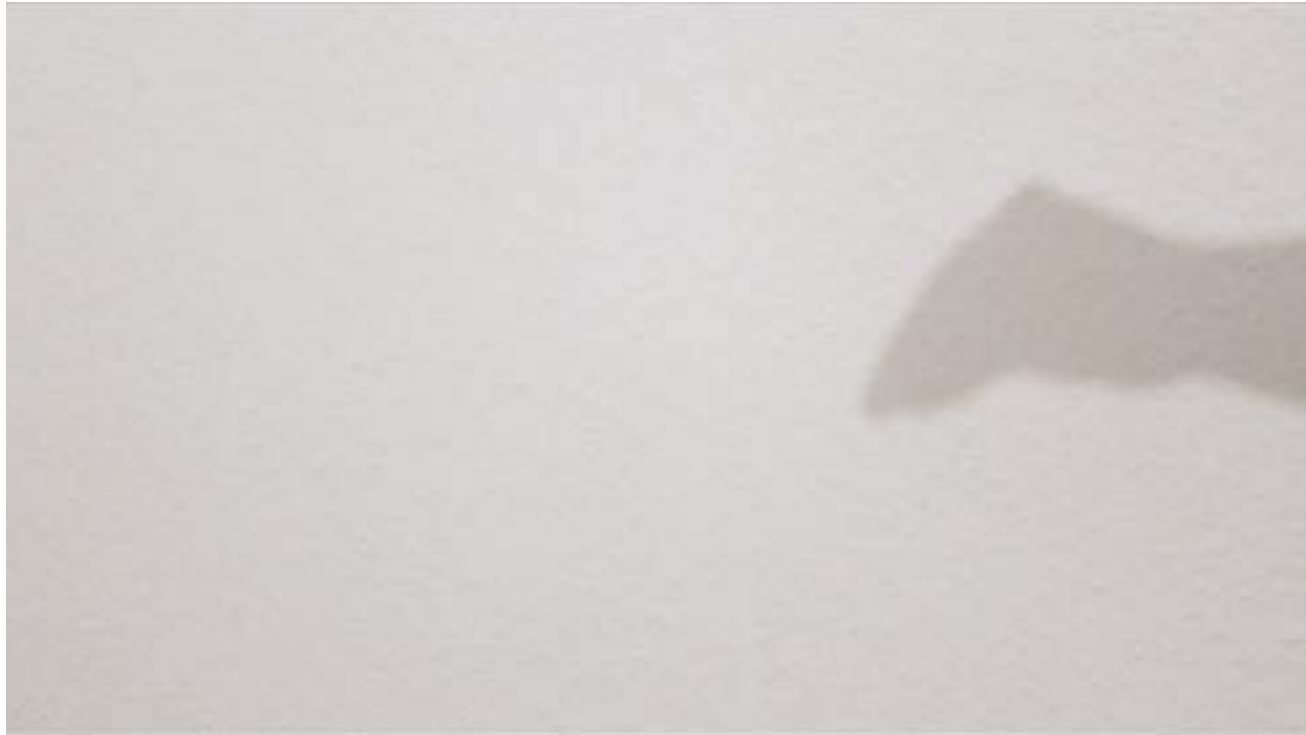




Bodies are concerned with the places for what remains, here, without place. Bodies aren't some kind of fullness or filled with space (space is filled everywhere): they are open space, implying, in some sense a space more properly spacious than spatial, what could also be called a place. Bodies are places of existence and nothing can exist without space.







Exercise Number 2 To Attest Mutualism:  
There is a that.  
That is that.  
That 'that' there, is a thing.  
That is that, right there  
There it is  
Nothing more  
Absolutely  
There it is  
There  
That one.  
And that 'that' there is a 'this'.  
And this 'this' is a \*censoured\*.  
Does this 'this' has that or does that 'that' has  
this?  
But the fact is  
That 'that' in there  
is also this 'this' here.  
And the truth is  
another that wouldn't be this 'this'.  
Neither another this  
Would be that 'that'.  
And the reality is,  
there wouldn't be a that there if there  
wasn't a this here.  
Neither there would be a this here  
if it wasn't for a that there.  
That is this. This is that.  
So that 'that' there is this 'this' here.  
And this 'this' here is that 'that' there.

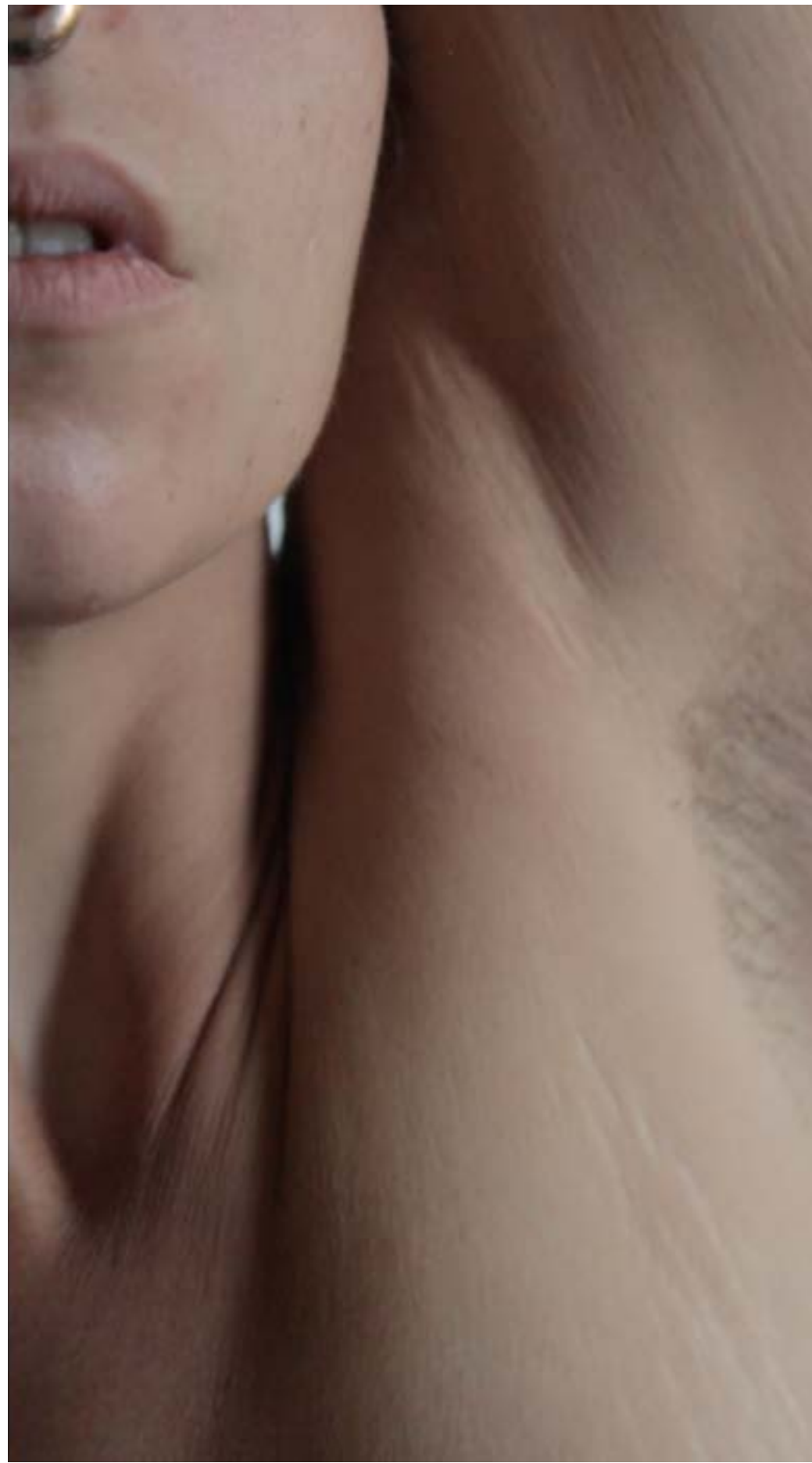




To think through the indissolubility of materiality and signification: Matter as a recourse to ground and verify a set of injuries or violations only to find that matter itself is founded through a set of violations. Materiality has history.











(i.e)“ Along the border, at the limit, the tip, the furthest edge of nothing.



How to make meaning out of a touch?

